

**Offender Detail** - Ohio Department of Rehabilitation and Correction

| <b>ANTHONY J MADDEN</b> |                               |                                                                                     |
|-------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| <b>Number</b>           | A858538                       |  |
| <b>DOB</b>              | 03/11/1982                    |                                                                                     |
| <b>Gender</b>           | Male                          |                                                                                     |
| <b>Race</b>             | White                         |                                                                                     |
| <b>Admission Date</b>   | 06/18/2026                    |                                                                                     |
| <b>Institution</b>      | Correctional Reception Center |                                                                                     |
| <b>Status</b>           | INCARCERATED                  |                                                                                     |

| <b>Offense Information</b>                    |                              |                                |  |
|-----------------------------------------------|------------------------------|--------------------------------|--|
| ATTEMPTED RAPE                                | <b>Counts:</b> 1             | <b>ORC:</b> 2907.02 5          |  |
| <b>Effective Sentence Date:</b><br>06/18/2026 | <b>Jail Time Credit:</b> 197 | <b>SB201 Min Yrs:</b> 10.00    |  |
| <b>Docket:</b> 25CR15914                      | <b>SB201 Max Yrs:</b> 15.00  | <b>County:</b> Defiance        |  |
|                                               | <b>Degree:</b> First         | <b>Judge:</b> JOSEPH N SCHMENK |  |

| <b>Sentence Information</b>                          |                   |
|------------------------------------------------------|-------------------|
| <b>Aggregate Sentence</b>                            | 10.00-15.00 SB201 |
| <b>Expected Release Date/Parole Eligibility Date</b> | 11/30/2035        |

| <b>Notes</b>                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The above information may not contain a complete list of sentencing information for each offender.                                                                                                                                                                                                                                                                                                            |
| The supervision period may not coincide with the current offense, but may reflect the offender's remaining supervision obligation from a previous offense.                                                                                                                                                                                                                                                    |
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| Questions concerning the information contained in these documents should be sent via the U.S. Mail to Ohio Department of Rehabilitation and Correction, Attn: Central Records, P.O. Box 430, Columbus, OH 43216.                                                                                                                                                                                              |